

ASCPA TECHNOLOGY & PRODUCTIVITY CONFERENCE  
FOR ACCOUNTANTS  
REGISTRATION FORM

CONFERENCE LOCATION | TIMES | FEES

**Birmingham Marriott**

3590 Grandview Parkway, Birmingham, AL 35243 • Phone: (205) 968-3775

**August 26<sup>th</sup> and 27<sup>th</sup>**

On site check-in begins at 8 a.m., Conference starts at 8:30 a.m. and ends at 4:30 p.m.  
16 Hours of Other CPE Credit

**Member Fee \$430 | Non-member Fee \$480**

A late fee of \$25 will be added to registrations received after August 15, 2010

Please complete the following:

Name \_\_\_\_\_

Firm/Employer \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

E- mail: \_\_\_\_\_

State Certificate Number or ASCPA Member  
Number \_\_\_\_\_

Business Phone \_\_\_\_\_

Business Fax \_\_\_\_\_

Are you a CPA?  Yes  No

Are you a member of the ASCPA?  Yes  No

CPAs who are members of the ASCPA may register at the "member" rate. CPAs who are not a member of the ASCPA or other State Society may participate by registering at the Non-Member rate.

**Method of Payment:**

Check     Visa     MasterCard  
 American Express     Discover

Credit Card #: \_\_\_\_\_

Exp. Date \_\_\_\_\_

Cardholder's Name \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_

Cardholder's Address \_\_\_\_\_

**16 Hours of Other CPE Credit with General and  
Breakout Sessions**

**BREAKOUT SESSIONS**

(Select one from each time period)

**Thursday, August 26**

Morning 10:25 a.m.–12 p.m.

**A**     **B**     **C**

Afternoon 1–2:35 p.m.

**D**     **E**     **F**

**Friday, August 27**

Morning 10:25 a.m.–12 p.m.

**G**     **H**     **I**

Afternoon 1–2:35 p.m.

**J**     **K**     **L**

**Credit card registrations will be accepted online, by mail or fax. All other registrations must be mailed with payment.**

- **Fax** to (334) 834-7310, with credit card information
- **Mail** a check payable to Alabama Society of CPAs  
P. O. Box 242987  
Montgomery, AL 36124
- **Call** (334) 834-7650
- **Online** [www.ascpa.org](http://www.ascpa.org)