

GOVERNMENTAL ACCOUNTING AND AUDITING FORUM

December 7th and 8th

Birmingham Marriott

Early Bird Fee: \$265 for members before November 28 – \$315 for non-members
\$290 for members after November 28 – \$340 for non-members

\$50 Cancellation Fee

QUALIFIES FOR 16 HOURS CPE CREDIT

www.ascpa.org for more information or to register online

Name _____

Name for Badge _____

Organization _____

Telephone _____

Address _____

City/State/Zip _____

Email _____

I am a member of the: AGA ASCPA GFOAA

____ Please check here if you require special services, including food allergies. Attach a description of needs.

PLEASE SELECT SESSIONS

Wednesday, December 7

8:45 – 9:00 am

Opening Remarks

9:00 – 10:30 am

General Session: GASB Update

10:45 – 12:00 pm

General Session: Disaster Recovery

1:30 – 3:00 pm

Fraud Detection and Deterrence A

1:30 – 3:00 pm

Accounting for Healthcare B

3:15 – 4:30 pm

Citizen Centric Reporting C

3:15 – 4:30 pm

Warning Signs of Fiscal Stress D

Thursday, December 8

8:30 – 8:45 am

Opening Remarks

8:45 – 10:15

General Session: Economic Update

10:30 – 12:00 pm

General Session: Yellow Book Update

1:15 – 2:30 pm

Internal Controls for Government Sector E

1:15 – 2:30 pm

Immigration Compliance Checkup F

2:45 – 4:30 pm

Implementing GASB 54 G

2:45 – 4:30 pm

The Changing World of Employee Benefits H

METHOD OF PAYMENT: Make checks payable to the Alabama Society of CPAs and mail to:
Alabama Society of CPAs, PO Box 242987, Montgomery, AL 36124-2987

Credit Card Registrations may be faxed to: (334) 834-7310, or register online at www.ascpa.org

PAYMENT INFORMATION:

Check: I have enclosed a check payable to ASCPA in the amount of \$ _____

Credit Card: MC Visa Discover AMEX

I authorize the ASCPA to charge \$ _____ to my credit card below:

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For Reservations at the Birmingham Marriott Hotel, located off Hwy. 280 South, call 888-426-5171.
Ask for the GAAP room rate of \$119.00. The rates are available until November 22, 2011