33rd ANNUAL SANDESTIN CPE CONFERENCE

SANDESTIN BEACH HILTON

JULY 26-30, 2009

16 hours CPE credit, 8 A&A, 4 Tax, 4 Other

Fax to: 334.834.7310 or Register online www.ascpa.org

If you have special needs under the Americans with Disability Act, attach a written description
Call, or email sruss@ascpa.org or mfgarner@ascpa.org

Please print or type – one form per person. Form may be reproduced for multiple registrations

PERSONAL INFORMATION

Last Name	First Name	M.I.
Firm / Employer		
Address		
City	State	Zip
Business Phone	Business Fax	
Email Address (for registration confirmation) State Certificate Number _____ or ASCPA Member Number		

Are you a CPA? ☐ Yes ☐ No Are you a member of the ASCPA? ☐ Yes ☐ No
(If "No", join now and save!)
Contact Betty Barker bbarker@ascpa.org or go to our web site for an application: www.ascpa.org.
Applications in progress qualify for the member rate.

Cancellations & Refund Policy

REFUND POLICY: If you must cancel during the ten (10) days prior to a n event, there will be no refund. However, you may name a replacement attendee by contacting the CPE department, a $20 fee applies. At any time prior to 10 days out from an event, a refund less $25 cancellation fee, will be made upon request.

Mail this form and payment to:
The Alabama Society of CPAs
P.O Box 5000, Montgomery, AL 36103
Phone: 334.834.7650
In-state: 800.227.1711
FAX to: 334.834.7310

Sunday, July 26th	**3:00pm-5:00 pm**	***Registration***
	6:00pm-8:00pm	***Opening Reception***
Monday, July 27th	**8:00am-noon**	***Everything You Need to Know About Recent Southeast Regional Tax Developments and Alabama Tax Politics*** **Bruce P. Ely, Esq., Bradley Arant Boult Cummings, LLP**
	1:00pm	***Golf Tournament - Kelly Plantation***
Tuesday, July 28th	**8:00am-noon**	***Tech Update*** **Tommy Stephens, CPA, K2 Enterprises**
	1:00pm	***Fishing Tournament***
	6:30pm-8:30pm	***Cookout***
Wednesday, July 29th	**8:00am-noon**	***Accounting and Auditing Update***
		Liz Gantnier, CPA, AICPA
Thursday, July 30th	**8:00am-noon**	***TBA***
		Jon Heath, CPA

EVENTS

Golf Tournament
Includes greens fees & ½ cart rental _____

Fishing Tournament _____
****Adult Cookout (16 & over)*** _____
Child Cookout (3-15) _____
Guest _____

ADDITIONAL FEES

$450.00 - Reg Fee

@$125.00 = _____

@$125.00= _____
@$40.00 = _____
@$20.00 = _____
@$40.00 = _____
TOTAL: _____

GOLF TOURNAMENT

GOLFER NAME & HANDICAP:

_____
_____
_____
_____
_____

****Please indicate the names of cookout attendees for number counts- DO NOT count your 2 free tickets in additional fees***

PAYMENT INFORMATION:

☐ Check: I have enclosed a check payable to ASCPA in the amount of $ _____

☐ Credit Card: ☐ MC ☐ Visa ☐ Discover ☐ AMEX

I authorize the ASCPA to charge $ _____ to my credit card below:

Month Year

_____ _____
PRINT CARDHOLDER'S NAME CARDHOLDER'S SIGNATURE