

ALABAMA SOCIETY OF CPAs  
NOMINATION FORM



Name of Nominee: \_\_\_\_\_  
Title: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Professional certifications: \_\_\_\_\_

Professional affiliations: \_\_\_\_\_

Positions Held (list by title and date):

- 1.
- 2.
- 3.
- 4.

Degrees earned: \_\_\_\_\_

**SUMMARY OF CONTRIBUTIONS (per criteria listed below):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FEEL FREE TO USE AN ADDITIONAL PAGE, AS NEEDED.**

**CRITERIA**

**Outstanding Young CPA** – recognized for exceptional service to the Young CPA board, Young CPA chapters or individual Young CPA projects. The Young CPA Board will make the selection of this recipient.

**Outstanding Accounting Educator** – recognizes an Alabama college accounting teacher for excellence in teaching and active involvement in the accounting profession. This award includes a \$1500 stipend. The nominee need not be a CPA nor hold a doctoral degree and can include those are presently involved in administration or research. Past winners are not eligible. The Society’s Education Committee will review and make the selection of this recipient.

**Outstanding Member in Business and Industry, Outstanding Member in Government, Outstanding Public Service Award** – has managed processes, technology and resources to create value, demonstrated leadership and commitment, acted as a strategic business partner or leader, provided vision and knowledge of broad business issues, understand key non-financial and cross-functional measures and principals, champion change and non-traditional methods and approaches, demonstrated commitment and leadership in adopting technological change. Public Service award candidate should have demonstrated the above qualities, but within a community service or special project of the ASCPA arena. These awards are decided at the discretion of the Nominations Committee.

Deadline for all submissions is **March 18, 2011**. All nomination forms should be directed to Executive Assistant Shanna Jackson for distribution to the appropriate selection committee. Email address for Ms. Jackson is sjackson@ascpa.org, snail mail address is PO Box 242987, Montgomery, AL 36124-0987.

Nominator: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_