

## The Alabama Society of CPAs

PO Box 242987

Montgomery, AL 36124-2987

Phone (334) 834-7650 Fax(334) 834-7603



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### Membership Application 2020-2021

#### **FULL MEMBERS**

Persons who hold a valid and unrevoked certificate as a Certified Public Accountants issued by the Alabama State Board of Public Accountancy or who hold a valid and unrevoked certificate issued by another state (or jurisdiction) Board of Public Accountancy. Members enjoy all rights and privileges of the organization.

Public Accounting	\$195
Business and Industry	\$185
Government and Education	\$165

#### **OUT OF STATE MEMBERS**

\$120

Persons who hold a certificate (in any state), and do not reside in the state of Alabama.

#### **ASSOCIATE MEMBERS**

\$100

Persons who are actively pursuing sitting for the Uniform Certified Public Accountant exam or anyone affiliated with the accounting profession. Associate members have no voting privileges; are not eligible to hold any office in the Society; and are not subject to Articles 2.7.3 and 2.8 of the bylaws.

#### **RETIRED & UNEMPLOYED MEMBERS**

\$30

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The ASCPA fiscal year is May 1 - April 30.

Below are the prorated amounts for new members who join the society between 11/1/20 and 4/30/21.

- |                            |      |                          |      |
|----------------------------|------|--------------------------|------|
| • Public                   | \$95 | • Out-of-State           | \$60 |
| • Industry                 | \$90 | • Associate              | \$50 |
| • Government and Education | \$80 | • Retired and Unemployed | \$15 |

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**MEMBERSHIP APPLICATION**

[www.ascpa.org/join](http://www.ascpa.org/join)

NAME (LAST NAME, FIRST NAME, MIDDLE NAME)				PREFERRED NAME	
PERMANENT ADDRESS	APT. NO.	CITY	STATE	ZIP	
HOME PHONE #	OFFICE PHONE #				
CELL PHONE #	DATE OF BIRTH	<input type="checkbox"/> FEMALE <input type="checkbox"/> MALE	CREDENTIALS		
MINORITY GROUP (optional)			E-MAIL ADDRESS		
<b>FIRM /COMPANY</b>					
FIRM/COMPANY NAME			JOB TITLE		
MEMBER TYPE <input type="checkbox"/> PUBLIC ACCOUNTING <input type="checkbox"/> INDUSTRY <input type="checkbox"/> GOVERNMENT or EDUCATION <input type="checkbox"/> RETIRED or UNEMPLOYED <input type="checkbox"/> OUT OF STATE					
MAILING ADDRESS (PO BOX)			CITY	STATE	ZIP
STREET ADDRESS			CITY	STATE	ZIP
				FIRM PHONE NUMBER	
PREFERRED MAILING ADDRESS (check one)		<input type="checkbox"/> BUSINESS	<input type="checkbox"/> HOME		
<b>EDUCATION</b>					
COLLEGE					
DEGREES OBTAINED					
STATE GRANTING CPA CERTIFICATE	CERTIFICATE NUMBER	CERTIFICATE DATE	CURRENT LICENSE STATUS Active____ Inactive____		
ALABAMA RECIPROCAL CERTIFICATE <input type="checkbox"/> YES <input type="checkbox"/> NO	Reciprocal Certificate Number		Date of Reciprocal		
<b>MEMBERSHIP TYPE</b>					
<i>Choose One</i>		Public Accounting	\$195	_____	
		Business and Industry	\$185	_____	
		Government and Education	\$165	_____	
		Out of State	\$120	_____	
		Associate	\$100	_____	
		Retired or Unemployed	\$30	_____	
CHAPTER DUES (first year only is free)				Free	
<b>TOTAL</b>				_____	
<b>Check: Make checks payable to "ASCPA"</b>					
<b>Credit Card:</b>		<input type="checkbox"/> AMERICAN EXPRESS	<input type="checkbox"/> DISCOVER	<input type="checkbox"/> MASTERCARD	<input type="checkbox"/> VISA
Account No. _____					
Expiration Date _____					
Signature _____					
My signature below indicates that I agree to abide by the ASCPA Bylaws and Code of Ethics.					
DATE	SIGNATURE				

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### VOLUNTEER APPLICATION

NAME \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

OFFICE PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

#### CHAPTER ADVISORY COUNCIL

Responsibilities include helping to organize local CPE, Social and Volunteer events)

- Birmingham
- Birmingham Young CPAs
- East Alabama (Auburn area)
- Huntsville
- Mobile
- Montgomery
- North Alabama (Florence area)
- Northeast Alabama (Jacksonville area)
- South Central Alabama (Troy area)
- Southeast Alabama (Dothan area)
- Tuscaloosa
- Wheeler Basin

#### ASCPA COMMITTEES

Serving on one of our committees provides you the opportunity to further develop your leadership skills and to network with peers.

- Education
- State Taxation
- Federal Taxation
- CPA PAC
- Ethics
- Peer Review
- Diversity & Inclusion
- Young CPA Cabinet (June by application)
- Board of Directors (January by nomination)

#### Other Opportunities

I would like to volunteer with

- YCPA Charity Golf Tournament
- Writing professional articles for ASCPA's Connections Magazine
- Join ASCPA's Key Person Network that supports advocacy efforts at state and local levels
- Interview Skills Workshop (help prepare college students for interviews and internships)