FULL MEMBERS
Persons who hold a valid and unrevoked certificate as a Certified Public Accountants issued by the Alabama State Board of Public Accountancy or who hold a valid and unrevoked certificate issued by another state (or jurisdiction) Board of Public Accountancy. Members enjoy all rights and privileges of the organization.

- Public Accounting $195
- Business and Industry $185
- Government and Education $165

OUT OF STATE MEMBERS $120
Persons who hold a certificate (in any state), and do not reside in the state of Alabama.

ASSOCIATE MEMBERS $100
Persons who are actively pursuing sitting for the Uniform Certified Public Accountant exam or anyone affiliated with the accounting profession. Associate members have no voting privileges; are not eligible to hold any office in the Society; and are not subject to Articles 2.7.3 and 2.8 of the bylaws.

RETIRED & UNEMPLOYED MEMBERS $30

The ASCPA fiscal year is May 1 - April 30.

Below are the prorated amounts for new members who join the society between 11/1/20 and 4/30/21.

- Public $95
- Industry $90
- Government and Education $80
- Out-of-State $60
- Associate $50
- Retired and Unemployed $15
MEMBERSHIP APPLICATION

www.ascpa.org/join

<table>
<thead>
<tr>
<th>NAME (LAST NAME, FIRST NAME, MIDDLE NAME)</th>
<th>PREFERRED NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>PERMANENT ADDRESS APT. NO. CITY STATE ZIP</td>
<td></td>
</tr>
<tr>
<td>HOME PHONE # OFFICE PHONE #</td>
<td></td>
</tr>
<tr>
<td>CELL PHONE # DATE OF BIRTH □ FEMALE □ MALE CREDENTIALS</td>
<td></td>
</tr>
<tr>
<td>MINORITY GROUP (optional) E-MAIL ADDRESS</td>
<td></td>
</tr>
</tbody>
</table>

FIRM /COMPANY

<table>
<thead>
<tr>
<th>FIRM/COMPANY NAME JOB TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>MEMBER TYPE PUBLIC ACCOUNTING INDUSTRY GOVERNMENT or EDUCATION RETIRED or UNEMPLOYED OUT OF STATE</td>
</tr>
<tr>
<td>MAILING ADDRESS (PO BOX) CITY STATE ZIP</td>
</tr>
<tr>
<td>STREET ADDRESS CITY STATE ZIP</td>
</tr>
<tr>
<td>FIRM PHONE NUMBER</td>
</tr>
</tbody>
</table>

PREFERRED MAILING ADDRESS (check one) □ BUSINESS □ HOME

EDUCATION

COLLEGE

DEGREES OBTAINED

<table>
<thead>
<tr>
<th>STATE GRANTING CPA CERTIFICATE</th>
<th>CERTIFICATE NUMBER</th>
<th>CERTIFICATE DATE</th>
<th>CURRENT LICENSE STATUS</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALABAMA RECIPROCAL CERTIFICATE □ YES Reciprocal Certificate Number Date of Reciprocal</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MEMBERSHIP TYPE

Choose One

<table>
<thead>
<tr>
<th>Industry</th>
<th>Membership Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Accounting</td>
<td>$195</td>
</tr>
<tr>
<td>Business and Industry</td>
<td>$185</td>
</tr>
<tr>
<td>Government and Education</td>
<td>$165</td>
</tr>
<tr>
<td>Out of State</td>
<td>$120</td>
</tr>
<tr>
<td>Associate</td>
<td>$100</td>
</tr>
<tr>
<td>Retired or Unemployed</td>
<td>$30</td>
</tr>
</tbody>
</table>

CHAPTER DUES (first year only is free) Free

TOTAL

Credit Card:

Check: Make checks payable to “ASCPA”

Account No. □ AMERICAN EXPRESS □ DISCOVER □ MASTERCARD □ VISA

Expiration Date

Signature

My signature below indicates that I agree to abide by the ASCPA Bylaws and Code of Ethics.

DATE SIGNATURE
The Alabama Society of CPAs
PO Box 242987
Montgomery, AL 36124-2987
Phone (334) 834-7650  Fax (334) 834-7603

VOLUNTEER APPLICATION

NAME ______________________________________________________________________________
ORGANIZATION _________________________________________________________________________
OFFICE PHONE _______________  CELL PHONE_________________   EMAIL__________________

CHAPTER ADVISORY COUNCIL
Responsibilities include helping to organize local CPE, Social and Volunteer events)
☐ Birmingham
☐ Birmingham Young CPAs
☐ East Alabama (Auburn area)
☐ Huntsville
☐ Mobile
☐ Montgomery
☐ North Alabama (Florence area)
☐ Northeast Alabama (Jacksonville area)
☐ South Central Alabama (Troy area)
☐ Southeast Alabama (Dothan area)
☐ Tuscaloosa
☐ Wheeler Basin

ASCPA COMMITTEES
Serving on one of our committees provides you the opportunity to further develop your leadership skills and
to network with peers.
☐ Education
☐ State Taxation
☐ Federal Taxation
☐ CPA PAC
☐ Ethics
☐ Peer Review
☐ Diversity & Inclusion
☐ Young CPA Cabinet (June by application)
☐ Board of Directors (January by nomination)

Other Opportunities
I would like to volunteer with
☐ YCPA Charity Golf Tournament
☐ Writing professional articles for ASCPA’s Connections Magazine
☐ Join ASCPA’s Key Person Network that supports advocacy efforts at state and local levels
☐ Interview Skills Workshop (help prepare college students for interviews and internships)